

UNOFFICIAL COPY

0020229644

21 77 0284 78 001 Page 1 of 2
2002-02-27 11:43:46
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:5721438312

The undersigned certifies that it is the present owner of a mortgage made by ROBERT PANTOGA AND ANN E PANTOGA to FIRST UNION MORTGAGE CORPORATION bearing the date 12/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99094830 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

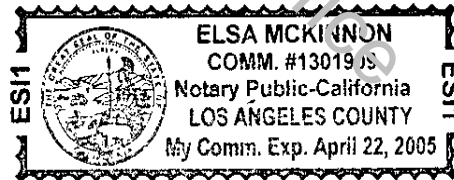
SEE EXHIBIT 'A' ATTACHED
known as:513 SHERMAN AVE EVANSTON, IL 60202
PIN# 11-19-329-013
11-19-329-014

dated 01/31/02
CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to First Union Mortgage Corporation)

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/31/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DD 25698 Y

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P2
N-
MY

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EXHIBIT 'A' 5721438312

THE NORTH 66 FEET OF LOTS 10 AND 11 IN BLOCK 1 IN IGLEHART'S
ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 19
AND THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office