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7107 0375 18 001 Page 1 of 2
2002-02-27 16:06:24
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1507846755

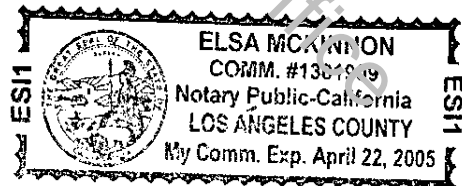
The undersigned certifies that it is the present owner of a mortgage made by **DEBORAH A. CONNER** to **UNITED FINANCIAL MORTGAGE CORP.** bearing the date 05/13/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 99588035. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 204 W NORMANDY DR CHICAGO HEIGHTS, IL 60411
PIN# 32-08-329-012
32-08-329-013

dated 02/05/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/05/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HL 25835 OG

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p2
N
MY

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EXHIBIT 'A'

1507846755

LOT 69 IN OLYMPIA TERRACE UNIT NO. 5, BEING A SUBDIVISION OF
PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 8
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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