

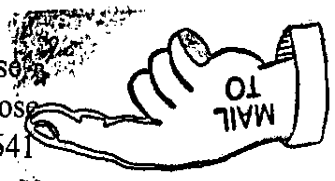
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7662/0142 19 005 Page 1 of 3  
2002-02-27 10:56:26  
Cook County Recorder 25.50

WARRANTY DEED

MAIL TO:  
Mr. Paul Debiase  
5536 W. Montrose  
Chicago, IL 60641



NAME & ADDRESS OF TAXPAYER  
Mr. and Mrs. Raul Turcu  
1715 Portsmouth Lane  
Arlington Heights, IL 60004

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

GRANTOR(S), ROBERT S. MAGIERA and KRYSZYNA M. MAGIERA, husband and wife, of 1715 Portsmouth Lane, Arlington Heights, IL 60004 in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other goods and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), RAUL TURCU and MIHAELA TURCU, husband and wife, the following described real estate not as joint tenants, not as tenants in common but as Tenants by the Entirety:

(SEE ATTACHED)

Permanent Index No: 03-06-115-003-1015

Property Address: 1715 Portsmouth Lane  
Arlington Heights, IL 60004

SUBJECT TO: (1) General real estate taxes for the year 2001 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED 27 day of Feb, 20 02

ROBERT S. MAGIERA

KRYSZYNA M. MAGIERA

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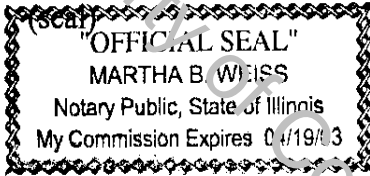
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0020230203

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ROBERT S. MAGIERA and KRYSTYNA M. MAGIERA, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 22 day of Feb, 20 02



Martha B. Weiss Notary Public

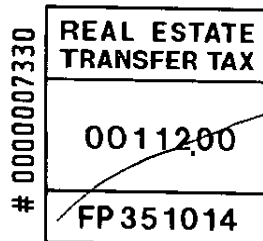
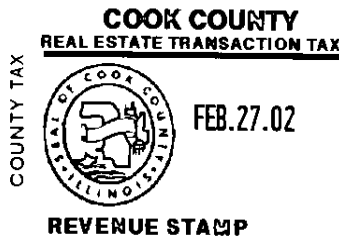
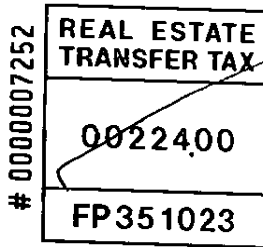
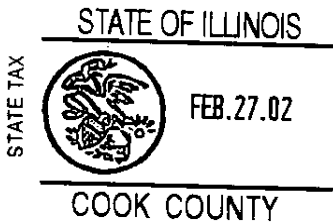
My commission expires \_\_\_\_\_

### COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of Paragraph \_\_\_\_\_  
Section 4, Real Estate Transfer Act  
Date: \_\_\_\_\_

Prepared By:  
William M. Sheffer, Esq.  
9 N. Vail Avenue, Suite 102  
Arlington Heights, IL 60005

Signature: \_\_\_\_\_



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0020230203

UNIT 9-3 IN THE NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

3

PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN  
TIBURON PLANNED UNIT DEVELOPMENT PLAT BOTH FALLING IN THE  
WEST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 42 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS  
ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 86323932, AND AS AMENDED FROM TIME TO  
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 03-06-115-003-1015

Property of Cook County Clerk's Office