NOFFICIAL COPEY231344

SATISFACTION MORTGAGE

2157/0070 82 001 Page 1 of 2002-02-27 11:42:28

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0907237106

The undersigned certifies that it is the present owner of a mortgage made by KAREN L OF SALVO

to BANCPLUS MORTGAGE CORP.

bearing the date 06/20/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95451778 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:405 N. LATHROP AVE. #2-D PIN# 15-12-219-036-1009

RIVER FOREST, IL 60305

dated 01/25/02 CHASE MORTGAGE COMPANY

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/25/02

by Chris Jones

the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT

STAR HILLMAN

COMM. # 1213562 LOS ANGES ES COUNTY

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0907237106

UNIT NO. 2-D 405 DESCRIBED AS LOTS 21 TO 26 BOTH INCLUSIVE IN PL MURPH Y'S SUBD. IN THE NE 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST O F THE THIRD P.M., COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office