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SATISFACTION OF MORTGAGE

2002-02-27 11:43:14 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

STAR HILLMAN COMM. # 121356 NOTARY FUBLIC-CALIFORNIA O LOS ANGELES COUNTY ()

L#:1956163111

The undersigned certifies that it is the present owner of a mortgage made by JOSE L. VILLANUEVA & MARIA E. ALVARADO & SERGIO VILLANUEVA MARKIND TO MARYLYNN VILLANUEVA

to CROSSLAND MORTGAGE CORP.

bearing the date 02/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99211523 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1414 NORTH HARDING A PIN# 16-02-108-034-0000

CHICAGO, IL 60651

dated 01/22/02

CHASE MANNATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/22/02 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon, NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 44 (EXCEPT THE NORTH EIGHT FEET THEREOF) AND THE NORTH ONE FOOT OF LOT 43 IN BLOCK 2 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE AND OF BLOCKS 12 TO 16, INCLUSIVE IN FEER'S SUB-DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office