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Cook County Recorder

Recording Requested By & When Recorded Return To: U.S. Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

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Docus.
Clarks Office

20231506

When Description

Chase Manhattan Mortgage Corporation

3415 Vision Drive Columbus, OH 43219 0009

Attn: Balloon Departm int

Prepared by:

Fran Brown
Senior Balloon Loan Representative

FHLMC #684147467 CMMC #5700699453

BALLOON LOAN MODIFICATION

(Pursuant to the Terms of the Balloon Note Adder, dum and Balloon Rider)

THIS MODIFICATION IS TO BE EXECUTED IN DUPLICATE ORIGINALS: ONE ORIGINAL IS TO BE FILED WITH THE BALLOON NOTE AND ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE SECURITY INSTRUMENT IS RECORDED

This Balloon Loan Modification ("Modification"), made this 16TH day of JULY, 2001, between KEITH W. GORMSEN AND MAUREEN T. GORMSEN, HUSBAND AND WIFE, AS JOINT TENANTS ("Borrower"), and CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument") dated JULY 13, 1994, securing the original principal sum of U.S. \$162,000.00, and recorded on WILY 15, 1994 AS DOCUMENT NUMBER 94618458, in the Official Records of COOK COUNTY, ILLINDIS; and (2) the Balloon Note (the "Note") bearing the same date as, and secured by, the Security Instrument as the "Property", located at 130 SUMAC CT., SCHAUMBURG, ILLINOIS 60193, the real property described being set forth as follows:

LOT 408 IN TIMBERCREST WOODS UNIT NO. 6A, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL #07223120050000

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To evidence the election by the Borrower of the [Conditional Right to Refinance] [Conditional Modification and Extension of Loan Terms] as provided in the Balloon Note Addendum and Balloon Rider and to modify the terms of the Note and Security Instrument in accordance with such election, Borrower and Lender agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. The Borrower is the owner and occupant of the Property.
- 2. As of AUGUST 1, 2001, the amount payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$149,495.78.
- 3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 7.625%, beginning AUGUST 1, 2001. The Borrower promises to make monthly payments of principal and interest of U.S. \$1,150.15 beginning on the 1ST day of SEPTEW3FR, 2001, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on AUGUST 1, 2024, (the "Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Borrower will pay these amounts in full on the Modified Maturity Date.

The Borrower will make such payment, at 3415 Vision Drive, Columbus, Ohio 43219 -6009 or at such other place as the Lender may require.

- 4. The Borrower will comply with all other coverants, agreements, and requirements of the Note and the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, a't it e terms and provisions of the Balloon Note Addendum and Balloon Rider are forever canceled, null and void, as of the maturity date of the Note.
- 5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and will comply with, all of the terms and provisions thereof, as amended by this Modification.

[Space Below This Line for Acknowledgment in Accordance with Laws of Jurisdiction]
STATE OF SS:
On this the
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
My Commission expires: alabada Seal
COFFICIAL SEAL" Edwin Guerrero Notary Public, State of Illinois My Commission Expires 2/20/2002
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CHASE MORTGAGE COMPANY-WEST

By:	
James Chursmans	
James Christman, Assistant Vice President	
Space Below This Line For	Acknowledgment
State of Ohio	
County of Franklin }	
004	
This instrument was acknowledged before me this 2002, by James Christman, Assistant Vice Pres	dept of Chase Mortgage Company Woo
on behalf of same.	Name of Chase Mortgage Company-Wes
N WITNESS WHEREOF, I HAVE HEREUNTO SE	I MY HAND AND OFFICIAL SEAL.
Margaret & Easterday	
	010005
MARGARET S. EASTERDAY	U09800779-010R05 BLLN LN MODIFICA
NOTARY PUBLIC - STATE OF OHIO MY COMMISSION EXPIRES AUGUST 2, 2004	REF# 20135901 US Recordings