

UNOFFICIAL COPY 0020231642

2157/0140 88 001 Page 1 of 2
2002-02-27 12:28:36
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1933319969

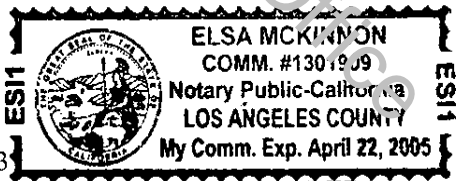
The undersigned certifies that it is the present owner of a mortgage made by JAMES DEAN FENTERS to ANCHOR MORTGAGE CORPORATION bearing the date 12/02/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99017066. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:155 HARBOR 5104 DR CHICAGO, IL 60601
PIN# 17-10-401-005-1690
dated 01/31/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature] Vice President
Chris Jones

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/31/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature]
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SG 25600 VT

5-7
P-2
5-
M-7
JHC

OMC No.: 10109670

3. Legal Description:

Parcel 1: Unit No. 5104 together with an undivided percentage interest in the common elements 155 North Harbor Drive Condominium as delineated and defined in the Declaration recorded as Document No. 22935653, as amended from time to time in part of the land lying East of and adjoining that part of the Southwest Fractional 1/4 of the Fractional Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.


99017067

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document No. 22935651 as amended from time to time, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 17-10-401-005-1690

Member No.
2720

OMC
10109670


SIGNATURE OF ATTORNEY