

# UNOFFICIAL COPY 0020231651

SATISFACTION OF MORTGAGE

2157/0149 88 001 Page 1 of 2  
2002-02-27 12:38:43  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1933522474

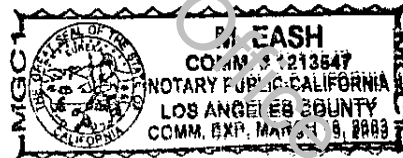
The undersigned certifies that it is the present owner of a mortgage made by **PETER M BURKE & LAURA M BURKE** to **HOME EXPRESS MORTGAGE CORP.** bearing the date 05/10/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99578956 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:4315 N KENMORE AVE UNIT 3S CHICAGO, IL 60613  
PIN# 14-17-403-046-1005  
dated 01/14/02  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/14/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

M. Eash Notary Public/Commission expires: 03/19/2003



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 25023 3

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P2  
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**RIDER - LEGAL DESCRIPTION**

UNIT 3S IN 4315 NORTH KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96097168, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

*(Handwritten initials)*

14-17-403-046-1005