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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1939019039

2157/0173 88 001 Page 1 of 2 2002-02-27 12:52:48 Cook County Recorder 23.50



STAR HILLMAN S COMM. # 1213592 NOTARY PUBLIC-CALIFORNIA D

LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

The undersigned certifies that it is the present owner of a mortgage made by LURTRICIA A. WHEATLEY & LURTRICIA ANN WHEATLEY MARRIED TO

DEVON T. WHEATLEY

to PRISM MORTGAGE COMPANY

bearing the date 04/14/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00412732 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:6916 S GREEN ST PIN# 20-20-422-021

CHICAGO, IL 60621

dated 01/22/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/22/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Stafr Hilliman

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STO STILL



1939019031

WHEN RECORDED RETURN TO PRISM MORTGAGE COMPANY,

ATTN: FINAL DOCS

440 NORTH OFLEANS CHICAGO, IL 60610

State of Illinois

[Space Above This Line For Recording Data]

FHA Case No.

137-0396389-703

**MORTGAGE** 

LOAN NO. 11003049

THIS MORTGAGE ("Security Instrument") is given on

APRIL 14, 2000

The mortgagor is

LURTRICIA ANN WHEATLEY, LURTRICIA ANN WHEATLEY MARRIED TO DEVON T. WHEATLEY\*\*

("Borrower(s)"). This Security Instrument is given to

PRISM MORTGAGE COMPANY,

**AN ILLINOIS CORPORATION** 

which is organized and existing under the laws of ILLINOIS

, and whose address is

440 NORTH ORLEANS

CHICAGO, IL 60610

("Lender"). Borrower owes Lender the principal sum of SEVENTY-NINE TROUSAND THREE HUNDRED EIGHTY AND 00/100

Dollars (U.S. \$ 79,380.00 ). This debt is evidenced by Borrov er's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable MAY 1, 2030 . This Security Instrument secures to Lender: (a the repayment of the debt evidenced by the Note; with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Horrower does hereby mortgage, grant and convey to Lender, the following described property located in

COOK

County, Illinois:

\*\*DEVON T. WHEATLEY SIGNING NOT AS BORROWER BUT SOLELY FOR THE PURPOSE OF WAIVING HOMESTAED RIGHTS HEREIN PROVIDED. LOT 12 IN BLOCK 7 IN MADLUNG AND EIDMANN'S SUBDIVISION OF PART OF THE NORTH 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRIN-CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 20-20-422-021