

# UNOFFICIAL COPY

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2002-02-27 14:55:17  
Cook County Recorder 25.50



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### SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY LIAM J. COEN TO GMAC MORTGAGE CORPORATION on 3/9/00, and recorded DOC 00486203, of the records of COOK County in the State of IL on 6/26/00, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 1/25/02

**GMAC Mortgage Corporation**  
formerly known as **GMAC Mortgage Corporation of PA**  
500 Enterprise Road,  
HORSHAM, PA 19044

  
\_\_\_\_\_  
C. Myrtemis, Assistant Vice President

  
\_\_\_\_\_  
Kathleen H. Toal, Vice President

STATE OF Pennsylvania )  
  ) ss BOTH RESIDING AT:  
COUNTY OF Montgomery ) 500 ENTERPRISE ROAD  
  ) SUITE 150  
  ) HORSHAM, PA 19044

*Handwritten signature/initials*

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On 1/25/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Kathleen H. Toal to me personally known to be the Assistant Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Joseph R. Schrader  
Notary Public in and for said County and State  
My Commission expires: 4/29/02

NOTARIAL SEAL  
JOSEPH R. SCHRADER, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires April 29, 2002

LEGAL DESCRIPTION: SEE ATTACHED COPY

TAX ID: 18-04-214-037-1023

MORTGAGE AMT: \$16,000.00  
PROPERTY ADDRESS: 32 SOUTH 6TH AVENUE UNIT G  
LAGRANGE IL 60525

RECORDING REQUESTED BY:  
GMAC Mortgage  
P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
LIAM J. COEN  
119 S BRAINARD AVE  
LAGRANGE IL 605252114



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UNIT 32-1G IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRDS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL.

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