

# UNOFFICIAL COPY

2157/0209 88 001 Page 1 of 2  
2002-02-27 14:40:47  
Cook County Recorder 23.50

SATISFACTION OF  
MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1947851248



0020231791

The undersigned certifies that it is the present owner of a mortgage made by RICHARD F. PROKUP AND GIA PROKUP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010327799. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 1141 N COLUMBIAN AVE. OAK PARK, IL 60302  
PIN# 16-06-210-013-0000

dated 01/26/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/26/02  
by Chris Jones the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
on behalf of said CORPORATION.

Star Hillman Notary Public/Commission expires: 03/19/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 GM 25468 Y

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P-2  
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JHL



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 007903762 SK  
**STREET ADDRESS:** 1141 N. COLUMBIAN AVENUE  
**CITY:** OAK PARK **COUNTY:** COOK  
**TAX NUMBER:** 16-06-210-013-0000

**LEGAL DESCRIPTION:**

LOT 4 IN MILLS AND SONS' COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT 'E' (EXCEPT THE NORTH 304.24 FEET THEREOF) AND LOT 'D' (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 8 FEET OF LOTS 17, 18, 19, 20 AND LOT 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office