UNOFFICIAL CO17/817 30 801 Page 1 of 3 2002-02-27 16:19:11

Cook County Recorder

25.50



(Space Above This Line for Recording Data) Loan No. 44-120473 KNOW ALL MEN EN THESE PRESENTS, THAT THE NORTH FEDERAL-SAVINGS BANK a corporation existing under the Jaws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and
a corporation existing under the Laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and
hereinafter mentioned, and the cancellation of the obligation therebsecured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAE YUN LEE AND SOOK RAN LEE, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 11TH day of JULY, A.D. 1986, and RECORDED in the RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. , to the premise therein described as follows, to wit: See attached for legal description: P.I.N. 13-11-319-008 Property Address: 4933 N. LAWN DALE, CHICAGO, IL 60625 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances
claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and
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11TH day of JULY, A.D. 1986, and RECORDED in the RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No, to the premise therein described as follows, to wit: See attached for legal description: P.I.N. 13-11-319-008 Property Address: 4933 N. LAWN DALF CHICAGO, IL 60625 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BF FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances
ILLINOIS, in book of reords, on page, as Document No, and in book of records, on page, as Document No, to the premise therein described as follows to wit: See attached for legal description: P.I.N. 13-11-319-008 Property Address: 4933 N. LAWNDALF CHICAGO, IL 60625 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BF FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances
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RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the appurtenances
In Testimony Whereof, the Said
NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
President, and attested by its Secretary, this <u>8TH</u> day of <u>AUGUST</u> , A.D. 2001.
NORTH FEDERAL SAVINGS BANK
By By
Presider Attest Secretar

Property of Cook County Clerk's Office

STATE OF ILLINOIS) (ss.	20232002
COUNTY OF COOK)	~U~U~U
I, _	SUSAN L. RODRIGUEZ
A Notary Public in and for said County,	in the State aforesaid, DO HEREBY CERTIFY, that
JOSEPH A. GRABER	, President of the
NORTH FEDI	ERAL SAVINGS BANK
and VICTOR E. CAPUTO	, Secretary of said Corporation, personally
known to me to be a. ame persons whose names are sub	
President and Secret	ary respectively, appeared before me this day in person and
	ument as their own free and voluntary act, and as the free and
voluntary act of said Corporation, fc. the uses and purpose	s therein set forth; and the saidSecretary did also
then and there acknowledge that he, as custodian of the co	rporate seal of said Corporation, did affix the said corporate seal of
	luntary act, and as the free and voluntary of said Corporation, for the
uses and purposes therein set forth.	
GIVEN under my hand and Notarial Sea	this 8TH day of AUGUST, 2001.
4	
	Ousand Bodrigus Notary Public
	Notary Public
	Twiaty I dolle
*****	4
Supplies	FFICIAL SEAL"
Notary	Public, State of Illinois
My Comn	ission Expires 6-08-2005
	Sec.
THIS INSTRUMENT WAS PREPARED BY	0
SUSAN L. RODRIGUEZ AT:	

100 WEST NORTH AVENUE CHICAGO, IL 60610

Property of Cook County Clark's Office

LOT 32 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 31 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF EAST 52 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-11-319-008

Droperty of Courts Clerk's Office

Property of Cook County Clerk's Office