## **UNOFFICIAL C** 2002-02-27 16:27:32 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0915942613



CO'AV. #1301909

Notary Public-California LOS ANGILES COUNTY My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by DANIEL J MAPPL & S LEIGH JETER

to CHASE MANHATTAL PANK USA, N.A.

bearing the date 07/16/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 99722304 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3835 N. ALTAVISTA TERRACE

CHICAGO, IL 60640

PIN# 14-20-210-006-0000

dated 01/31/02

JPMorgan Chase Bank f/k/a Chase Manhattan Pank USA, N.A.

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 01/31/02 the Vice President by Chris Jones ELS & MCKINNON

of JPMORGAN CHASE BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DT

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EXHIBIT 'A'

0915942613

LOT 6 IN S.E. GROSS ADDITION TO BUENA PARK, A SUBDIVISION OF THAT PART WEST OF THE NORTH AND SOUTH ALLEY OF BLOCK 2 IN THE SUBDIVISION OF BLOCK 6 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office