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675 0076 82 002 Page 1 of 2  
2002-02-28 09:59:46  
Cook County Recorder 23.50

DISCHARGE OF MORTGAGE



CC LN. 736354-2

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

COOK COUNTY  
EUGENE TOER  
BRIDGEVIEW OFFICE

whose address is PO Box 2026, Flint, MI 48501-2026,

does hereby certify that a certain Indenture Mortgage dated April 27, 2001 made and executed by Deborah L Edberg and of the first part, to CHEVY CHASE of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 0010676500 on 07/27/2001, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.  
Dated this February 06, 2002

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER

JEFFREY R HUSTON  
VICE PRESIDENT

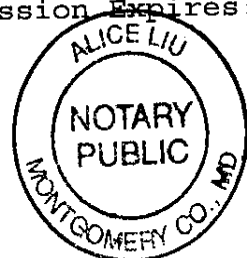
VICKI L PARRY  
VICE PRESIDENT

STATE OF MARYLAND  
COUNTY OF MONTGOMERY

On February 06, 2002 , before me, the undersigned, personally appeared VICKI L PARRY, who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

Notary Public: ALICE LIU  
My Commission Expires: 01/29/03

Prepared by:  
Chevy Chase Bank, F.S.B.  
Attn: Loan Servicing/Release Depts  
6151 Chevy Chase Drive  
Laurel, MD 20707  
MR016/RA5



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000366910 SC  
STREET ADDRESS: 2251 N CLIFTON 4N  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 14-32-206-052-1008

LEGAL DESCRIPTION:

UNIT NUMBER 2251-4"N" IN THE BELDEN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN RESUBDIVISION OF LOT 15-18 IN BLOCK 1 IN HUTTON AND OTHERS SUBDIVISION OF LOTS 4 AND 5 IN SOUTHWEST 1/4 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86195051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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