

UNOFFICIAL COPY 0020132267

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2002-02-28 10:00:38  
Cook County Recorder 23.50



0020232267

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF936) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ROBERT RIBITS  
1613 W ERIE  
CHICAGO, IL 60622

**SATISFACTION OF MORTGAGE**

Loan #: 0030980791 LPS #: 356098 Bin #: 02-04-02VJ



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/10/97 made  
and executed by ROBERT C RIBITS, SINGLE PERSON NEVER MARRIED to secure  
payment of the principal sum of \$160000 Dollars and interest to WINDSOR  
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 11/20/97 as  
Instrument #: 97870881 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** LOT 20 IN C.J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF  
BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**Tax ID No.:** 17072150180000


**Property Address:** 1613 W ERIE, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 04,  
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
\_\_\_\_\_  
Joe Rojo, Vice President

STATE OF CA  
COUNTY OF ORANGE

ON February 04, 2002, before me ~~T. LOPEZ~~ *Rockson Tai*, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Rockson Tai*

~~T. LOPEZ~~, Notary Public

*Rockson Tai*

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
2/19/02

