UNOFFICIAL COMPONS 32286

7679/0027 83 003 Page 1 of 2 2002-02-28 10:12:50 Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOCRE
MARKHAM OFFICE



| ABOVE SPA | CE FOR REC | ORDER'S USE | ONLY |
|------------------|------------|-------------|------|
| | | | |

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00046791822005N

1000 A

KNOW ALL MEN BY THESE PRESENTS

| That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and St | ate of |
|-------------------------------------------------------------------------------------------------------------------|--------|
| California for and in consideration of one dollar, and for our ar good and valuable considerations, the receipt w | hereof |
| is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: | |

| Name(s): | RICHARD J. SULLIVAN | <u> </u> |
|---------------------------|------------------------------------------|-----------------------------------------------|
| | MARY E. SULLIVAN | <u> </u> |
| | | |
| | | P.I.N. 24-24-103-045 |
| Property | 11131 S WHIPPLE | |
| Address: | CHICAGO, IL 60655 | |
| eir, legal representative | s and assigns, all the right, title into | erest, claim, or demand was tsoever it may ha |

heir, legal representatives and assigns, all the right, title interest, claim, or demand was too ever it may have acquired in, through, or by a certain mortgage bearing the date $\frac{11/06/1998}{11/06/1998}$ and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0.1026803, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to will

LOT 9 AND THE NORTH 20 FEET OF LOT 10 IN BLOCK 1 IN WEST MORGAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of December, 2001.

Countrywide Home Loans, Inc (fka Countrywide Funding Corporation)

John Elder
Assistant Secretary

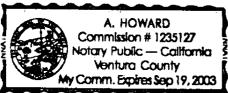
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STATE OF CALIFORNIA
COUNTY OF VENTURA

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that John Elder, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of December, 2001.



Commission expires 09/19/2003

A Howard Wotary Fublic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICHARD J. SULLIVAN 11131 S WHIPPLE ST CHICAGO IL 60655

Countrywide Home Loans, Inc

Prepared By: Shannon Giannone

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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