

# UNOFFICIAL COPY

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7678/0030 24 004 Page 1 of 2  
2002-02-28 09:24:59  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
ZORAIDA NEGRON  
1671 N 5TH AVENUE  
MELROSE PARK, IL 60160

*MAIL TO*  
**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**



Loan No. 512235904

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

### RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1671 N 5TH AVENUE, MELROSE PARK**  
Permanent Tax No.: **15021110040000**

from the lien of a certain mortgage made and executed by **ZORAIDA NEGRON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **April 30, 2001**, and recorded in Document No. **0010525521**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 29, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By: *[Signature]*  
Roberta Pettengill, Assistant Secretary  
3451 Hammond Avenue, Waterloo IA 50702

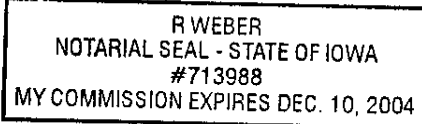
ATTEST: *[Signature]*  
**CHASITY WILKINSON**

STATE OF IOWA  
County of Black Hawk

On **January 29, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*



Notary's Signature **R. Weber**

Expiration Date: **12/10/2004**

(Notary's Seal)

2002-01-16

MIN: 100037505122359048 MERS Telephone: 1-888-679-6377

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**EXHIBIT A**

LOT 305 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIR D PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 3, 1956 AS DOCUMENT NO 16628779, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office