

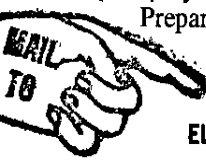
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2/7/0011 33 001 Page 1 of 2  
2002-02-28 08:43:06  
Cook County Recorder 23.50

Loan #: 998607923

Prepared By:



LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007



0020232875

When Recorded Mail To:

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS ROAD  
ELK GROVE VILLAGE,  
ILLINOIS 60007

02010120

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

2 pgs

LOAN NO. 998607923

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 2002 executed by STANLEY R. HENDZEL, AND PAMELA M. HENDZEL., BOTH UNMARRIED

to NEW HORIZON MORTGAGE CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2507 W. AUGUSTA, SUITE 1, CHICAGO, ILLINOIS 60622 and recorded as Document No. 0020232874, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 27-20-303-063

P.I.N.: 27-20-303-063

Commonly known as: 16425 ORANGE AVE, ORLAND PARK, ILLINOIS 60462  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NEW HORIZON MORTGAGE CORP., AN  
ILLINOIS CORPORATION

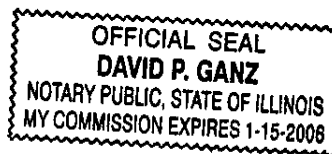
On FEB. 11, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTY. IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By LAKESHORE TITLE AGENCY  
Its ATTY. IN FACT

Witness:

Notary Public   
Cook County, IL

My commission Expires:



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0020232875

LOTS 34, 35, AND 36, IN BLOCK 10 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 16425 ORANGE AVE., ORLAND PARK, ILLINOIS 60462

PIN# 27-20-303-063

Property of Cook County Clerk's Office