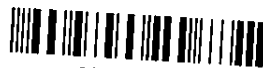


UNOFFICIAL COPY 0020233173

2177/0009 49 001 Page 1 of 3  
2002-02-28 09:29:59  
Cook County Recorder 25.50



0020233173

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100035500090271947 PHONE#: (800) 435-7587

Loan#: 19642628 RLS#: 1259079



\*

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LISA M. PRZYBYLA, AN UNMARRIED WOMAN

Original Mortgagee: HERITAGE COMMUNITY BANK

Mortgage Dated: DECEMBER 17, 1999

Recorded on: DECEMBER 27, 1999

as Instrument No. 09195607 in Book No. --- at Page No. ---

Property Address: 14031 SOUTH GAIL LANE, CRESTWOOD, IL 60445-2082

County of COOK, State of ILLINOIS

PIN# 28-04-301-022-1002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 22, 2002

5-2-02  
3-4

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Property of Cook County Clerk's Office

Loan#: 19642628

RLS#: 1259079

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

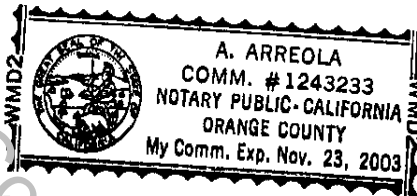
By: *Julie A. Yates*  
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 24, 2002, before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*A. Arreola*  
(Notary Name): A. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAWNA HANSON

Clerk's Office

UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CREATED BY SANDPIPER SOUTH DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1971 KNOWN AS TRUST NUMBER 8-4011, DATED DECEMBER 10, 1973 AND RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND AS SET FORTH IN AND AS CREATED BY ARTICLE IV, PARAGRAPH 4.04 ("D") OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR SANDPIPER SOUTH CONDOMINIUM NUMBER 2 MADE BY SAID TRUSTEE RECORDED JANUARY 23, 1974 AS DOCUMENT 22603537 AND AS CREATED BY DEED RECORDED AUGUST 27, 1975 AS DOCUMENT 23201017 FOR INGRESS AND EGRESS.

Proprietary  
Cook County Clerk's Office