

UNOFFICIAL COPY

0020233197

2177/0033 49 001 Page 1 of 2  
2002-02-28 10:04:35  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203

MLCC#: 4733721

**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**MERRILL LYNCH CREDIT CORPORATION**, a Delaware Corporation,  
whose address is 4802 Deer Lake Drive East,  
Jacksonville, FL 32246, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to

**CENDANT MORTGAGE CORPORATION**  
a New Jersey Corp., located at 3000 Leadenhall Rd, Mail Stop  
DC, Mt. Laurel, NJ 08054, its successors or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 08/16/00, made by  
**CHRISTINE CHUN**

to **MERRILL LYNCH CREDIT CORPORATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 00716196  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

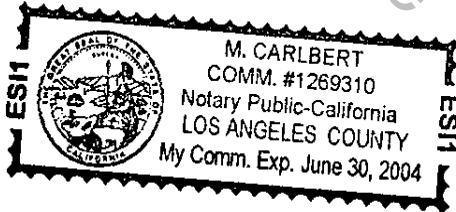
SEE EXHIBIT 'A' ATTACHED

known as: 4752 S KIMBARK AVENUE CHICAGO, IL 60615  
11/21/01 20-11-200-079-0000

**MERRILL LYNCH CREDIT CORPORATION**

By: Chris Jones Authorized Signatory

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 21st day of November, 2001, by Chris Jones  
of MERRILL LYNCH CREDIT CORPORATION  
on behalf of said CORPORATION.



M. Carlbert Notary Public  
My commission expires: 06/30/2004

MLCAS MQ 1249M

5-ys  
2-20  
my  
CB

UNOFFICIAL COPY

0020233197

EXHIBIT 'A'

4733721

LOTS 13 AND 14 (EXCEPT THE WEST 64 33 FEET THEREOF) IN YOUNG TRUSTEES SUBDIVISION OF BLOCKS 4 AND 5 IN LYMAN LARNED AND WOODRIDGES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALSO THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office