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2002-02-28 09:41:11 Cook County Recorder 23.50

Loan No. 0411269020

When recorded mail to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL #300 HOUSTON, TX 77090



RELEASE OF MORTGAGE

BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 4, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 99153093, in Book 9679, at Page 0236, releases, conveys and quit claims unto NANCY N. PAUL AND JOHN J. PAUL, WIFE AND HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

LOT 26 IN ORLAND SQUARE VILLAGE UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

961 WHEELER DRIVE, ORLAND PARK, IL 60462

27-15-219-001-0000

IN WITNESS WHEREOF, said BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, January 4, 2002.

BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

BY:

Chris White Vice President -5-7 5-2 N-4

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Property of Cook County Clark's Office

STATE OF TEXAS

COUNTY OF MARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal chis date, January 4,

TONYA HUSÆF Y MY COMMISSION EXPIRES January 21, 2004

Notary Public in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD SUITE 300 HOUSTON, TEXAS 77090 10-423