

UNOFFICIAL COPY

0020233383

214/0064 48 001 Page 1 of 2
2002-02-28 10:48:09
Cook County Recorder 23.50



0020233383

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#5670161

**SATISFACTION/
DISCHARGE OF MORTGAGE**

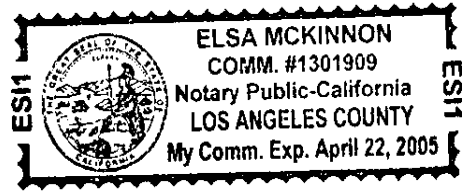
The undersigned certifies that it is the present owner of a mortgage made by **DELORES S JONES** to **UNITED COMPANIES LENDING CORPORATION** bearing the date 01/28/97 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 97575722. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 6516 S UNION AVE
CHICAGO, IL 60621
PIN# 20-21-116-026

dated 01/17/02
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR UCFC
HOME EQUITY LOAN OWNER TRUST 1997-C
by **EMC MORTGAGE CORPORATION**
Attorney in fact

By: _____
Jorge Tucux
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/17/02
by **Jorge Tucux** the Vice President
of **EMC MORTGAGE CORPORATION**
for **BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR UCFC**
HOME EQUITY LOAN OWNER TRUST 1997-C
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC EH 1642E

Handwritten notes:
S
P
2
N
my

UNOFFICIAL COPY

0000233383

Page 2 of 2

EXHIBIT 'A'

5670161

THE SOUTH 22 FEET OF LOT 53, AND NORTH 8 1/3 FEET OF LOT 52
IN LEOPOLD MAYER'S SUBDIVISION OF NORTH 1/2 OF BLOCK 15 AND
LOTS 2,3, AND 6 IN BLOCK 14 IN LINDEN GROVE, A SUBDIVISION
OF PART OF NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office