## UNOFFICIAL C 2174/6170 40 001-Rage 1 of

2002-02-28 14:40:32

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: EUGENE W HELMUTH 1763 CULVER LN GLENVIEW IL 60025-5062



Loan No. 320413867

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOL)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of aument of the debt named therein, GMAC MORTGAGE CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 17:3 CULVER LN, GLENVIEW IL 60025-5062

Permanent Tax No.: 610-57-106-010 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by EUGENE W HELMUTH AND LAURA K HELMUTH, to GN MORTGAGE CORPORATION on MARC' 115, 1993, and recorded in INSTRUMENT NO. 93224760, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 16, 200

CORPORATE SEAL



FEDERAL HOME LOAN MORTGAGE CORPORATION BY GMAC MORTGAGE CORPORATION F/K/A GMAC MORTGAGE CORPORATION OF PA SUCCESSOR BY MERGER TO GMAC MORTGAGE CORPORATION OF IA IT'S ATTO NEY-IN-FACT

Jenny Brouwer, A distant Vice President 3451 Hammond A ferrie, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On January 16, 2002, before me, Michelle Brown, personally appeared Jenny Brouwer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Michelle Brown Expiration Date: 11/23/2004

12-20-01

MICHELLE BROWN NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 199909 MY COMMISSION EXPIRES NOV. 23, 2004

(Notary's Seal)

LOT 57 IN CENTRAL PARK UNIT NO. 3, BEING A SUBDIVISION OF THE SOUTH 120.12 FEET OF THE SW ¼ OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NW ¼ OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office