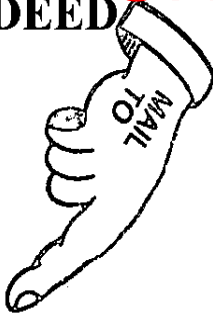


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2108/0158 25 001 Page 1 of 2
2002-02-28 10:31:07
Cook County Recorder 23.50

RELEASE DEED



MAIL TO:

Thomas M. Brown
C/O Paul Brown
16916 Sunset Ridge Court
Lockport, IL 60441



0020233670

W9767

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Thomas M. Brown, divorced and not remarried, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98755982, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONCORD V CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25391472, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 26, A LIMITED COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 27-03-400-038-1004

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 9138 West 140th Street, #1SE, Orland Park, IL 60462

Dated this 15th day of January, 2002.

Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President

Mechele Dunagan
Mechele Dunagan, Mortgage Loan Officer



al

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 15th day of January, 2002.



Richard R. Bensen, Notary Public



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STATE OF MARYLAND

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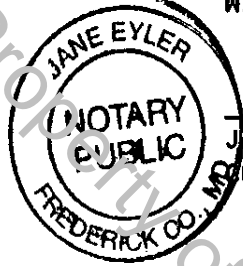
) ss

COUNTY OF FREDERICK

)

On this January 7, 2002, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 1, 2005

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Property of Cook County Clerk's Office