

PREPARED BY:

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0020233757

2/28/2002 25 001 Page 1 of 2
2002-02-28 13:46:39
Cook County Recorder 23.50

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE AVENUE
CHICAGO, IL 60622



0020233757

0020233756

AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 9744666

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

4289055 B Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CA CORP
3601 MINNESOTA DR, MAIL BOX 4701-022, MINNEAPOLIS, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 2002,
executed by BERNARD H. KANG AND EUGENIE HAN,
HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID#

Commonly known as: 2837 NORTH WHIPPLE #4 CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On FEBRUARY 4, 2002 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public
COOK County,
My Commission Expires: 5-3-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GIT

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STREET ADDRESS: 2837 NORTH WHIPPLE STREET UNIT #3

CITY: CHICAGO

ZIP CODE: 60618

COUNTY:

TAX NUMBER: 13-25-132-013-0000

LEGAL DESCRIPTION:

UNIT 3 AND P- 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2837 N. WHIPPLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010978403, IN NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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