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0020233874

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Cook County Recorder 23.50



0020233874

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005147999

DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Louis A Martino Jr
7410 W Lawrence
Harwood Heights, IL 60656

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
LOUIS A. MARTINO, JR., DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 05-27-97 as document number
97-371263 in the Recorder's Office of COOK County, and
LASALLE BANK, as mortgagee
the undersigned hereby releases said mortgage which
formerly encumbered the described real property to wit:

Commonly known as: 7410 W Lawrence #115, Harwood Heights IL 60656

PIN Number 12124230251056
PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated January 30, 2002
LaSalle Bank, FSB

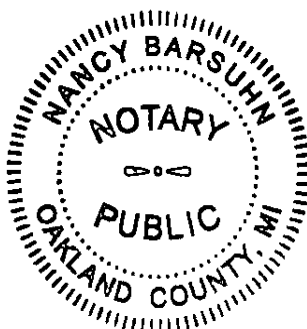
by

RAY GOOD

Loan Servicing Officer

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on January 30, 2002
by RAY GOOD, Loan Servicing Officer, the foregoing Officer
of LaSalle Bank, FSB., on behalf of said Bank.



Nancy Barsuhn
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

PY661 041 P80

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

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PARCEL 1:

UNIT 115 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO.'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE

DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357 AND AMENDED BY DOCUMENT RECORDED DECEMBER 18, 1992 AS DOCUMENT 92957606, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G 39 AND STORAGE SPACE S 115 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92002357, AMENDED BY DOCUMENT RECORDED DECEMBER 18, 1992 AS DOCUMENT 92957606, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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