

UNOFFICIAL COPY

0020233908

27370100 90 001 Page 1 of 2
2002-02-28 11:15:07
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



Document Prepared By: D. Colon/NTC
101 N. Brand Blvd. #1800
Glendale, CA 91203

TIMC: 1191863
NBMC: 2004434094
Inv: 997473843
FNMA 981015

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
TEMPLE-INLAND MORTGAGE CORPORATION a Nevada Corporation,
whose address 1300 South Mopac, Austin, TX 78746, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
NationsBanc Mortgage Corporation, a Texas Corp., whose
address is 205 Park Club Lane, Buffalo, NY 14231-9000,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 10/01/98, made by
JAMES W JOHNSTON AND CHERYL M JOHNSTON
to **TEMPLE-INLAND MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 98920445
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

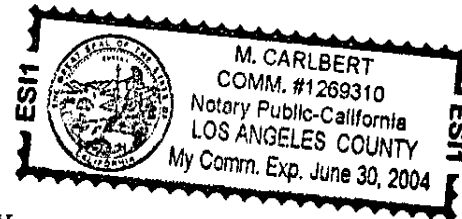
known as: 661 DARIEN COURT HOFFMAN ESTATES, IL 60194
05/17/99 07-16-321-065-0000

TEMPLE-INLAND MORTGAGE CORPORATION

By:
Elsa McKinnon Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me
this 4th day of December, 2001 , by Elsa McKinnon
of TEMPLE-INLAND MORTGAGE CORPORATION
on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004



TIBOA GG 67GG Y

3-4-2002

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EXHIBIT 'A'

1191863

PARCEL 1: UNIT 65 IN PARTRIDGE HILL, PHASES 6, 7, 8 AND 9,
BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST
63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3,
1978 AS DOCUMENT 24517485, IN COOK COUNTY, ILLINOIS.

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