UNOFFICIAL COPIX34184

2167/0220 45 001 Page 1 of 2 2002-02-28 13:17:52 Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00037275462005N

| That Mortgage Electronic Registration Systems, Inc. 1 th. County of Ventura and State of California for and in consideration of one dollar, acting as nominee for County 1.1 the Home Loans, Inc. and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto: Name(s) | D00 ID # 0003/2/340200311 | |
|---|---|--|
| consideration of one dollar, acting as nominee for County wide Home Loans, Inc. and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto: Name(s) | | KNOW ALL MEN BY THESE PRESENTS |
| Property 108 156TH PLACE Address | consideration of one dollar valuable considerations, th | acting as nominee for County wide Home Loans, Inc. and for other good and |
| Property Address | | VENIVATTA LENIDEDSON |
| Property Address | Name(s) | KENYATTA HENDERSON |
| Property Address | | |
| Property Address | • | J.N. 30172080400000 |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand whatso ver it may have acquired in, through, or by a certain mortgage bearing the date 01/18/2001 and recorded in the Recorde Cook county, in the State of Illinois in Book 5008 of Official Records Page 0031 as Document Number 0010055242, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: LOTS 45 AND 46 IN BLOCK 26 IN WEST HAMMOND BEING A SUBDIVISION OF TPE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF UHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 30-17-208-040 & 30-17-208-041 together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | • | |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand whatso ver it may have acquired in, through, or by a certain mortgage bearing the date 01/18/2001 and recorded in the Recorde. Office of Cook county, in the State of Illinois in Book 5008 of Official Records Page 0031 as Document Nur. ber 0010055242, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to v.it: LOTS 45 AND 46 IN BLOCK 26 IN WEST HAMMOND BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 30-17-208-040 & 30-17-208-041 together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | Property | |
| in, through, or by a certain mortgage bearing the date 01/18/2001 and recorded in the Records. Soffice of Cook county, in the State of Illinois in Book 5008 of Official Records Page 0031 as Document Number 1010055242, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: LOTS 45 AND 46 IN BLOCK 26 IN WEST HAMMOND BEING A SUBDIVISION OF TPE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 30-17-208-040 & 30-17-208-041 together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand this 22 day of January, 2002. Mortgage Electronic/Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | Address | CALUMET CITY, IL 60409 |
| the premises therein described as situated in the County of Cook, State of Illinois as follows, to vat: LOTS 45 AND 46 IN BLOCK 26 IN WEST HAMMOND BEING A SUBDIVISION OF TALE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF LYBE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 30-17-208-040 & 30-17- 208-041 together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | heir, legal representatives | and assigns, all the right, title interest, claim, or demand whatso ver it may have acquired |
| the premises therein described as situated in the County of Cook, State of Illinois as follows, to With LOTS 45 AND 46 IN BLOCK 26 IN WEST HAMMOND BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 30-17-208-040 & 30-17-208-041 together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | in, through, or by a certain | mortgage bearing the date <u>01/18/2001</u> and recorded in the Records. Solitice of <u>Cook</u> |
| LOTS 45 AND 46 IN BLOCK 26 IN WEST HAMMOND BEING A SUBDIVISION OF TPL NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF LYIE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 30-17-208-040 & 30-17- 208-041 together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | county, in the State of Illin | iois in Book 5008 of Official Records Page 0031 as Document Number 0110055242, to |
| 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF CHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 30-17-208-040 & 30-17- 208-041 together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | the premises therein descri | ibed as situated in the County of <u>Cook</u> , State of Illinois as follows, to Vit: |
| THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 30-17-208-040 & 30-17-208-041 together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | <u>LOTS 45 AND 46</u> | IN BLOCK 26 IN WEST HAMMOND BEING A SUBDIVISION OF 17 & NORTH |
| 208-041 together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | 1896 FEET OF FI | RACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF UTE |
| with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | THIRD PRINCIP | AL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 30-17-208-040 & 30-17- |
| WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | 208-041 | |
| WITNESS my hand this 22 day of January, 2002. Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | together with all the appur | tenances and privileges thereunto belong or appertaining. |
| Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. | | |
| as nominee for Countrywide Home Loans, Inc. | WITNESS my hand this 2 | <u>2</u> day of <u>January</u> , <u>2002</u> . |
| | | Mortgage Electronic/Registration Systems, Inc., |
| Deanna Burns Deanna Burns | | as nominee for Countrywide Home Loans, Inc. |
| Deanna Burns Deanna Burns | | |
| Deanna Burns Deanna Burns | | |
| | | Deanna Burns Deanna Burns |
| Assistant Secretary \\ | | Assistant Secretary \ |

Showy

UNOFFICIAL COPY

Venture County

Lay County Explice County

Lay County

.....