

UNOFFICIAL COPY

0020234266

2171 0002 12 001 Page 1 of 2  
2002-02-28 08:39:53

Cook County Recorder 23.50

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 4513563510bm

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by Andrew Freivogel, And Laurie Freivogel, Husband  
And Wife, Not As Tenants In Common Or As Joint Tenants, But Tenants  
By The Entirety to Bank and recorded in the office of the Register of Deeds  
of Cook County, as Document Number 00294788 in (Reel/Vol.) 2971 of  
(Records/Mortg's) on (Image/Page) 0069.51 relating to property with an  
address of 942 N Harvey Street, Oak Park, Illinois 60302 and legally  
described as follows: See attached Exhibit "A"



0020234266

Permanent Index No. 16-05-122-003

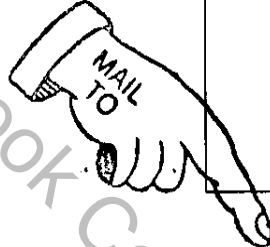
Today's Date December 13, 2001

Wells Fargo Bank West, N.A.  
FKA Norwest Bank Colorado, NA  
Name of Bank

By [Signature]  
Cheryl K. O'Neil, Loan Admin Officer

COUNTERSIGNED:

By [Signature]  
Robyn A. Robbins, Loan Admin Officer



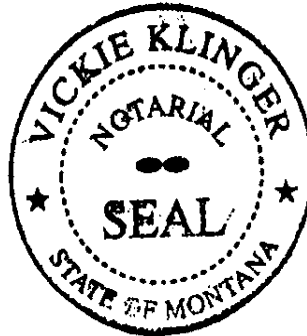
Mail / Return to:  
Laurie Freivogel  
942 N Harvey  
Oak Park, IL 60302-0000

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

[Signature]  
Vickie Klinger  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 9/20/2003

This instrument was drafted by:  
Bonnie J McClintock, Clerk  
Consumer Loan Service Center  
2324 Overland Avenue  
P. O. Box 31557  
Billings, MT 59107-1557  
800-256-9689 ext. 6556720



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12/15/11  
11:00 AM

THIS COPY IS NOT VALID FOR ANY PURPOSES UNLESS IT IS SIGNED BY THE ORIGINAL PARTY AND NOTARIZED BY A NOTARY PUBLIC.

Property of Cook County Clerk's Office

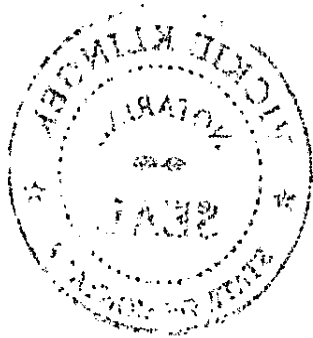


Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE CITY OF OAK PARK,  
COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 3 IN HULBERT'S HARVEY AVENUE EAST SIDE SUBDIVISION OF THAT PART OF  
LOT 10 (EXCEPT THE WEST 33 FEET, NORTH 33 AND SOUTH 33 FEET THEREOF) OF  
SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85  
ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17  
ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN  
TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST  
OF THE EAST 340 5/8 X 100 FEET OF SAID LOT 10 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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03/20/2014 02:15:14 PM

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