

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 4514209672 AK

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Yildiz Hurdogan, single** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0010724211** in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of **944 W Grace Street, Apt H202, Chicago, IL 60613** and legally described as follows: See Attached Exhibit A

0020234270

2171/0006 52 001 Page 1 of 2
2002-02-28 08:44:12
Cook County Recorder 23.50

Permanent Index No. 14-20-212-004, 14-20-212-006



Today's Date **January 25, 2002**

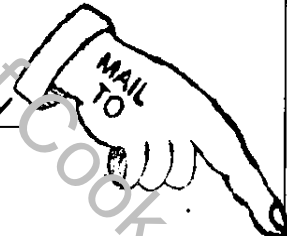
Wells Fargo Bank West, N.A

Name of Bank

By Valerie Vinger
Valerie Vinger, Loan Admin Officer

COUNTERSIGNED:

By Robyn A. Robbins
Robyn A. Robbins, Loan Admin Officer



Mail / Return to:
Yildiz Hurdogan
944 W Grace Street, Apt H202
Chicago, IL 60613

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Vickie Klinger
Vickie Klinger
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 9/20/2003

This instrument was drafted by:
Anne Kalamaja, Clerk
Consumer Loan Service Center
2324 Overland Avenue
P. O. Box 31557
Billings, MT 59107-1557
800-256-9689 ext. 6556720



SPY
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Property of Cook County Clerk's Office

THE STATE OF MONTANA
COUNTY OF DEER CREEK
I, VICKIE KINOSH, Notary Public for and in and to the State of Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Deer Creek, State of Montana, this 14th day of August, 1958.



Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 944-H207 AND PARKING UNIT 39 AS DELINEATED ON THE SURVEY OF THE
FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF
BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTH EAST 1/4
(EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AN ALSO THE WEST 100 FEET
OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7
(WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S
SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID
BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST
1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK
COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT # 98338746 TOGETHER WITH THE APPLICABLE
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT
B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.