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Cook County Recorder 25.50

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Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00069517512005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for PRISM MORTGAGE COMPANY and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRIAN MOORE

P.I.N. see legal

Property 2770 NORTH WOLCOTT AVENUE #1

Address.....: CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/15/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 0103 of Official Records Page 0080 as Document Number 0001005413, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

see attached legal description

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of January, 2002.

Mortgage Electronic Registration Systems, Inc.,
as nominee for PRISM MORTGAGE
COMPANY

Deanna Burns
Assistant Secretary

SY
PB
amy

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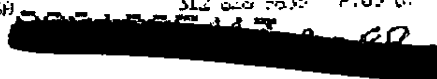
ASSISTANT

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DEC-04-2000 17:25

TRIBERG ELDON DAVIS GARRISH

SLC 000 1000 11.00 00



FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60601

ALTA Commitment
Schedule C

File No.: AC9702358

LEGAL DESCRIPTION: (REVISED)

PARCEL 1:

THAT PART OF LOTS 49, 50, 51, 52 AND 53 (EXCEPT THAT PART LYING SOUTH OF A LINE, RUNNING EAST-WEST, DRAWN FROM A POINT ON THE EAST LINE OF LOT 49, 19.89 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 49 TO A POINT ON THE WEST LINE OF LOT 49, 20.02 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 49) AND (EXCEPT THAT PART LYING NORTH OF A LINE, RUNNING EAST-WEST, DRAWN FROM A POINT ON THE EAST LINE OF LOT 51, 57.39 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 49 TO A POINT ON THE WEST LINE OF LOT 51, 57.50 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 49) AND (EXCEPT THAT PART LYING EAST OF A LINE DRAWN FROM SOUTH TO NORTH BETWEEN POINTS ON THE EAST-WEST LINES, AFORESAID, 72.65 FEET WEST AND 72.47 FEET WEST, RESPECTIVELY, OF THE EAST LINES OF LOTS 49 TO 51, AFORESAID) AND (EXCEPT THAT PART LYING WEST OF A LINE DRAWN FROM SOUTH TO NORTH BETWEEN POINTS ON THE EAST-WEST LINES, AFORESAID, 32.49 FEET EAST AND 32.72 FEET EAST, RESPECTIVE, OF THE WEST LINES OF LOTS 49 TO 53, AFORESAID) IN BLOCK 2 IN MANUFACTURE'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED JUNE 11, 2000 AS DOCUMENT NUMBER 00394354.

PIN 14-30-402-033

PIN 14-30-402-034

PIN 14-30-402-035

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