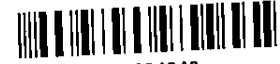


WHEN RECORDED MAIL TO:
LORETTA FOSTER
HOMEAMERICAN CREDIT, INC.
D/B/A UPLAND MORTGAGE
1 PRESIDENTIAL BLVD. SUITE 411
BALA CYNWYD, PA 19004

0020234349

2171/0085 52 001 Page 1 of 2
2002-02-28 11:12:33
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0020234349

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of MARCH 15, 1999 by Maria M Stein, divorced and not since remarried to HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and assigned to N/A and recorded on April 5, 1999 Document # 99322758 BK 4172 PG 129 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged

Address: PARCEL # 09-35-320-020
1011 South Chester, Park Ridge, IL 60068

Signed this 21st day of JANUARY 2002

HOMEAMERICAN CREDIT INC., D/B/A UPLAND MORTGAGE

Attest:

JEROME RAPPAPORT
Senior Vice President

By:

MICHAEL A NIXON
Senior Vice President



STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named Michael A Nixon, Senior Vice President of HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and attested by Jerome Rappaport, Senior Vice President, HOMEAMERICAN CREDIT, INC. DBA UPLAND MORTGAGE, and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 21st day of January 2002.

My commission Expires _____

NOTARY

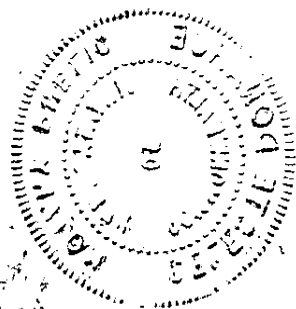
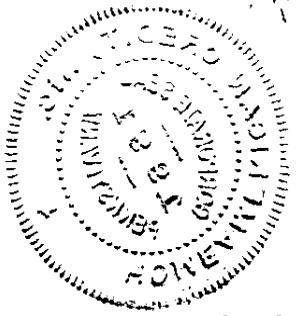
CELESTE DONAHUE

Notarial Seal
Celeste Donahue, Notary Public
Upper Darby Twp., Delaware County
My Commission Expires July 7, 2003
Member, Pennsylvania Association of Notaries



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

LOT 22 IN BLOCK 3 IN THE WILBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924 IN BOOK 188 OF PLATS, PAGE 27, AS DOCUMENT 8432592 IN COOK COUNTY, ILLINOIS.

Pin - 09-35-320-020

0020234349

Property
Cook County Clerk's Office