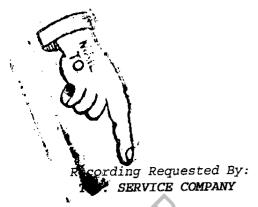
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2171/8042 52 001 Page 1 of 2 2002-02-28 09:29:41

Cook County Recorder

23.50

0020234306

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 97.05

Loan#: 17421976

RLS#: 2260427



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the indersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby athorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELMER P. SCHMIDT AND JUDITH A SCHMIDT, HUSBAND AND WIFE

Original Mortgagee: SHAMROCK BANCORP, INC.

Mortgage Dated: DECEMBER 14, 1998 Recorded on: DECEMBER 24, 1998

as Instrument No. 08170681 in Book No. 8624 at Page No. JUS8

Property-Address:-4142-COVE-LANE-UNIT-#A; GLENVIEW IL-60025-000

County of COOK, State of ILLINOIS

PIN# 04-32-401-125-1280

Legal Description: UNIT 4142-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEARLOVE COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25288521 AND FILED AS DOCUMENT NO. LR3137379, IN THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 31 AND PART OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 26, 2002



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Poperty of Cook County Clerk's Office

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Loan#: 17421976 RLS#: 1260427

Page 2

HOMESIDE LENDING, INC.

State of County of CALIFORNIA

<u>IN ANGE</u>

On JANUARY 26, 2002 , before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

ANDREA AMBRIZ COMM. #1318601 NOTARY PUBLIC - CALIFORNIA **ORANGE COUNTY**

My Comm. Exp. Aug. 23, 2005

PREPARED BY: T.D. Service Company, 1820 First St., Suite 300 Santa Ana CA 92705

Clort's Orgica

ANDREA AMB',J'3