

UNOFFICIAL COPY

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2002-02-28 09:07:48

Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0611997294



0020234472

DRAFTED BY:  
WASAN OSACHI  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Michael F Henkel  
511 Crossing Ct  
Rolling Mds, IL 60008

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL F. HENKEL, A SINGLE MAN

as Mortgagor, and recorded on 10-12-00 as document number 00795648 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 511 Crossing Ct, Rolling Meadows IL 60068

PIN Number 02341010301019  
PIN Number

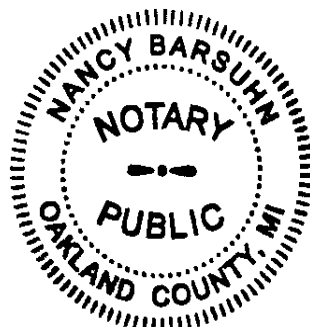
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 01, 2002  
ABN-AMRO Mortgage Group, Inc.

By   
KATHLEEN A. KOZLINSKI  
Loan Servicing Officer

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on February 01, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.



Notary Public

NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

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**LEGAL DESCRIPTION:**

UNIT NO. 8-1 IN THE TOWNHOMES OF COLLEGE HILL II CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27393606, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-34-101-030-1019

Property of Cook County Clerk's Office