

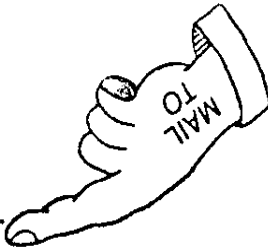
UNOFFICIAL COPY

0020234635

7673/0133 19 005 Page 1 of 3
2002-02-28 10:02:49
Cook County Recorder 25.50

ats 10356

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
ROLLING MEADOWS**

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4415 W Harrison Hillside, IL 60162
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **February 13, 2002**, made and executed by
Roberto Salas, a single man MARRIED TO PAULA GUERECA.

to and in favor of **Common Wealth Mortgage Corp**
upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

0020234634

County, State of

such Mortgage having been given to secure payment of **One Hundred Twenty Seven Thousand Five
Hundred and no/100**
(\$ 127,500.00))
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten initials/signature.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 13, 2002

Common Wealth Mortgage Corp

Witness

Witness

Attest

Seal:

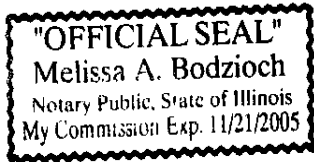
(Assignor)
By: Susan Louden
(Signature)
ATTORNEY IN FACT
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on February 13, 2002
by Susan Louden
as Attorney in fact
of **Common Wealth Mortgage Corp**



[Individual Acknowledgment]

Melissa A Bodzioch

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Common Wealth Mortgage Corp

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ATTORNEY IN FACT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

DD20234635

ABSOLUTE TITLE SERVICES, INC. DD20234635 SCHEDULE A

3

File No.: 10356

ALL OF LOT 19 AND THE SOUTH ½ OF LOT 2 IN BLOCK 1 IN C. O. BORINGS ADDITIONS TO WARREN PARK BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 1333 S. 56TH COURT
City, State: CICERO, Illinois

Pin : 16-20-215-015

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173