8090064182 Property Address: 1077 MILL CREEK DR UNIT 104

UNOFFICIAL C 2002-02-28 11:09:10

Cook County Recorder

P.I.N: 03-08-101-017-1172

Drafted By: KELLY POLOVINO CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: DMITRIY GOLDYUK 1077 MILL CREEK DR 104 BUFFALO GROVE, IL 60089-4267



FOR THE PROTECTION OF THE CHIER, THIS RELEASE SHALL RECORDER OR THE FILED WITH THE \mathbf{BE} Э TRUST WAS FILED OF REGISTRAR OF TITY AS IN WHOSE OFFICE THE MORTGAGE OR DEED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date AUGUST 24, 1998 made and executed by DMITRIY GOLDYUK of the First part, to CITICORP MORTGAGE, INC. of the Second part, and recorded in the office of the register of deeds INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 98791247, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: FEBRUARY 8, 2002

SEE ATTACHED

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On FEBRUARY 8, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTENCE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed or rehalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed

My Commission Expires:

DAVID F. MICKUS NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN ACTING IN OAKLAND COUNTY, MICHIGAN MY COMMISSION EXPIRES FEB. 14, 2005

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOTS 15 AND 16 IN BLOCK 2 IN ANSTETT AND BRAUM'S ADDITION TO HARLEM BEING A SUBDIVISION OF BLOCKS 2, 10, 13, AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, D. Olympia Clerkico ILLINOIS.

PIN: 15-13-402-011 VOL. 164