2002-02-28 14:00:02

Cook County Recorder



### SUBORDINATION AGREEMENT

This subordination Agreement is made and entered into this 17th day of January 2002 by and between Bank of Lincolnwood (hereinafter referred to as "Bank") and Benchmark Bank, Its Successors and Or Assigns (hereinafter referred to as "Lender").

- (1) WHEREAS, Bank has a mortgage lien upon the real estate legally described below in Exhibit A by virtue of a mortgag: or trust deed executed by Paul Levine and Janet C. Levine recorded at the Cook County Recorder of Lier ds office as document number 96599943 (Bank's Lien≅); and
- (2) WHEREAS, Lender has of may acquire a lien upon the same real estate by virtue of a mortgage or trust deed executed by, Paul Levine and Janet C. Levine and recorded at the Cook County Recorder of Deeds in a principal amount not to exceed \$87,000, together office as document number 9659 9943 with interest and other charges as provided therein (Lender's Lien≅); and



- (3) WHEREAS, Bank and Lender agree that it is in their mutual best interests that Bank's lien be subordinated to Lender's lien;
- (4) NOW, THEREFORE, in consideration of Ten dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree that Bank's lien shall be subject, subordinate and inferior to Lender's lien.
- (5) Bank acknowledges that it is executing this subordination agreement as an inducement to Lender to make the new first mortgage referred to in paragraph (2) above.

This agreement shall be binding upon and shall inure for and to the benefit of the parties= respective successors and assigns.

Lot ten (10) in block (2) in Devon Mccormick Boulevard addition to Rogers Park, in the so itheast quarter of section 35, township 41 north, range 13 east of the third principal meridian in Cook Courty, Illinois.

FIRST AMERICAN AN

PROPERTY ADDRESS: 6530 North Christiana Avenue, Lincolnwood, IL 60712

Bank

G. McGovern

Vice President

Lendér

Patricia K. Pelz

Title: Senior Vice president & Cashier

## 6308599095 UNOFFICIAL COPY

| State of 🎞  | )   |  |                             |
|---|---|--|-----------------------------|
| County of   | )   |  |                             |
| HEREBY CERTI<br>be such Vice Pr<br>signed, sealed and | FY, that Jerry G. McGovern esident , appeared before delivered the said instrument as h | •  | n to me to<br>at he<br>, as |
| aforesaid as the fr                                   | et and voluntary act of the said  | , for the purpose therei   | n set                       |
| Given Under My  | Hand and Notarial Scal this 251   | th day of January, A. D. 2002  |                             |
| ·   | <i>y</i>  | onsan Janaki   |                             |
|   | 0,5   | Notary Public  |                             |
|   | 004   | "OFFICIAL SEAL" SUSAN TANAKA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/13/2003        |                             |
|   |   | 4/2  |                             |
| State of  | )   | Ž.   |                             |
| County of   | )   | C  |                             |
| I, Susan Tanal<br>aforesaid, DO HE                    | ka , the undersigned, a REBY CERTIFY, that Patricial Vice President & Casher            | Notary Public in and for the County and State  a K. Pelz , personally known to  Bank of Lincolnwooda | e<br>to me to               |
| corporation, and                                      | personally known to me to be the  | same person whose name is subscribe 1 to the   | •                           |
|   |   | n person and severally acknowledged that as sivered the said instrument and caused the co.           |                             |
| corporation as his                                    |   | nt to authority, given by the Board of Directo<br>free and voluntary act and deed of said corpor     | _                           |
| Given Under My l                                      | Hand and Notarial Seal this 25th  | · · · /  |                             |
|   |   | Iman Janak   |                             |
| 2 Prepared  | lbyand  | Notary Public  |                             |
| Bench,  | lkejand<br>0:<br>nærk Boenk   | "OFFICIAL SEAL" SUSAN TANAKA SUSAN TANAKA  |                             |
| $1 \sim 0$  | nstitution Dr.<br>TL 60506  | SUSAN TANAKA<br>NOTARY PUBLIC STATE OF ILLINOIS<br>My Commission Expires 04/13/2003                  |                             |

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### ALTA COMMITMENT

### SCHEDULE C

File No.: LAR104642

### LEGAL DESCRIPTION:

LOT TEN (10) IN BLOCK (2) IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TER R COU.

COOK COUNTY CLERK'S OFFICE