

UNOFFICIAL COPY

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2002-02-28 11:45:14

Cook County Recorder 25.50

RELEASE DEED



0020234830

MAIL TO:

Bernard G. Reich
Diane M. Reich
61 Hills & Dales
Barrington Hills, IL 60010



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Harris Bank Barrington, as Trustee U/T/A dated June 29, 1987 and known as Trust Number 11-3880, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of July, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98686892, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

1st AMERICAN TITLE order #

93952

SEE LEGAL DESCRIPTION ATTACHED:

Permanent Index Number(s): 01-10-200-007-0000 and 01-10-200-006-0000
THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 209/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 61 Hills & Dales Barrington Hills, IL 60010

Dated this 13th day of February, 2002.

LaSherry Presley
LaSherry Presley, Mortgage Loan Officer
Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LaSherry Presley, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 13th day of February, 2002.

Richard R. Bensen, Notary Public



0338432027

Property of Cook County Clerk's Office

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Property Clerk's Office

THAT PART OF LOT 11 IN THE RESUBDIVISION OF HILLS AND DALES, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 11; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF HILLS AND DALES ROAD, A DISTANCE OF 365.0 FEET; THENCE WESTERLY AT RIGHT ANGLES FROM THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 425.0 FEET; THENCE SOUTHWESTERLY AT AN ANGLE OF 11 DEGREES 57 MINUTES 12 SECONDS TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 128.95 FEET RADIALLY TO A CURVE ON THE EASTERLY LINE OF HAWTHORNE LANE; THENCE NORTHWESTERLY ALONG A CURVE CONVEX TO THE SOUTHWEST WHOSE RADIUS IS 354.0 FEET, FOR AN ARC DISTANCE OF 93.18 FEET; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF HAWTHORNE LANE A DISTANCE OF 68.27 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE CONVEX TO THE SOUTHWEST WHOSE RADIUS IS 354.0 FEET AN ARC DISTANCE OF 13.40 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 11; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 11 A DISTANCE OF 277.70 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 11; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 11, A DISTANCE OF 575.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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