UNOFFICIAL COPPY 5026

RELEASE DEED

Cook County Recorder

23.50

MAIL TO:

Michael J. Galichio Christine M. Galichio 255 Illinois Blvd. Hoffman Estates, IL 60194

0020235026

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Hoffman-Schaumburg for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael J. Galichio and Christine M. Galichio his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of August, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97/12)77, to the premises therein described, situated in the County of 1st AMERICAN TITLE order #

LOT EIGHT (8) IN BLOCK SIXTY-NINE (69), IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 22, AND THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 24, 1957 AS DOCUMENT NUMBER 1750156.

Permanent Index Number(s): 07-21-212-008
THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 200/19 CHICAGO 11, 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 255 Illinois Blvd., Hoffman Estates, IL 60194,

Dated this 5th day of February, 2002.

ORGANIZED

MMM AS (SEAL

lo R. Sperra, Assistant Vice Bresident | N.W. HARRIS & CO.

perry Presley, Mortgage Loan Officer

HICAGO

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SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and LaSherry Presley, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein satisfants.

Diff Clark's Office

Given under my hand and seal this 5th day of Fe on ary, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/95