

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140



WHEN RECORDED MAIL TO

0020235150

2181/0181 44 001 Page 1 of 2  
2002-02-28 14:46:31  
Cook County Recorder 23.50

ANTHONY A. MENDES and  
RAMONA M. MENDES  
3716 N. LEAVITT STREET  
CHICAGO, IL 60618



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY A. MENDES and RAMONA M. MENDES, 3716 N. LEAVITT STREET, CHICAGO, IL 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or dem and whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00396030, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 15 IN SUBDIVISION OF BLOCK 21 IN W. E. JONES (EXECUTOR'S) SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-19-119-035  
Address(es) of premises: 3716 N. LEAVITT STREET, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 12TH day of FEBRUARY 2002

By: Anne L. Conro (SEAL)  
ANNE L. CONRO, VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
PB ) ss  
COUNTY OF KANE )

On this 12TH day of FEBRUARY, 2002, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and \_\_\_\_\_ and known to me to be the VP and \_\_\_\_\_

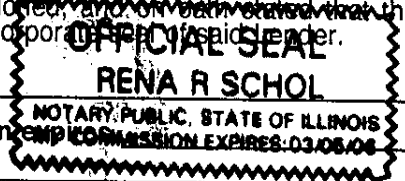
# UNOFFICIAL COPY

05-27-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 04002612955 (Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on behalf of said Lender, they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By RENA R SCHOL Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission \_\_\_\_\_



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