

UNOFFICIAL COPY

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2002-02-28 14:42:00  
Cook County Recorder 25.50



0020235461

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

Doc ID #00045993142005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JORGE A. VELAZQUEZ  
\_\_\_\_\_  
\_\_\_\_\_

P.I.N. 26171310790000

Property 10950 S AVENUE F  
Address.....: CHICAGO, IL 60617

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/03/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98810564, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.

AS DESCRIBED IN SAID SCHEDULE A, SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of December, 2001.

Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation)

Roxanne Lopez  
Roxanne Lopez  
Assistant Secretary

SY  
PB  
Army


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STATE OF CALIFORNIA )

COUNTY OF VENTURA )

I, Erin E. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Lopez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of December, 2001.

  
Erin E. Allen Notary public

Commission expires 10/28/2005

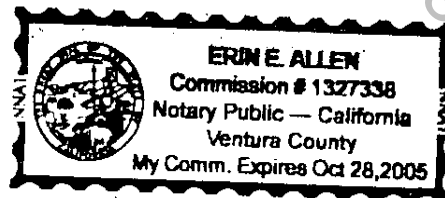
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JORGE A. VELAZQUEZ  
10950 S AVENUE F  
CHICAGO IL 60617

Countrywide Home Loans, Inc Roxanne Lopez

Prepared By: \_\_\_\_\_  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



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## NETWORK MORTGAGEE FORM Schedule A

Policy No.: MP2312010  
File No.: 2704909

Effective Date: September 11, 1998

Amount of Insurance: \$ 84,918.00

1. Name of Insured:

COUNTRYWIDE HOME LOANS, INC., AND/OR THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C. THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTERESTS MAY APPEAR

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

JORGE A. VELAZQUEZ, SINGLE NEVER MARRIED

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated June 3, 1998 and recorded September 11, 1998 as Document No. 98810564, executed by JORGE A. VELAZQUEZ, SINGLE NEVER MARRIED and given to PREFERRED MORTGAGE ASSOCIATES, LTD. to secure a note in the amount of \$84,918.00.


Assignment of Mortgage from PREFERRED MORTGAGE ASSOCIATES, LTD. to COUNTRYWIDE HOME LOANS, INC. dated June 3, 1998 and recorded September 11, 1998 as Document No. 98810565.

4. The land referred to in this policy is described as follows:

LOT NINETY-SIX (96) IN FAIR ELMS SECOND ADDITION, BEING A SUBDIVISION OF LOT 1 TO 24 BOTH INCLUSIVE, IN BLOCK ONE (1) AND LOTS 1 TO 48 BOTH INCLUSIVE, IN BLOCK EIGHT (8) IN THE SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF FRACTIONAL SECTION SEVENTEEN (17), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

GERALD R. CZAROSKI  
Three First National Plaza Suite #1600  
Chicago, Illinois 60602

  
Authorized Signatory