



0020235419

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00046247392005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARLON KRYSINSKI

P.I.N. 19294070230000

Property 7704 S PARKSIDE AVENUE
Address.....: BURBANK, IL 60459

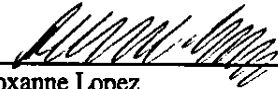
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/26/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95147116, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Roxanne Lopez
Assistant Secretary

5-4
P-3
5-
M-7
JHC

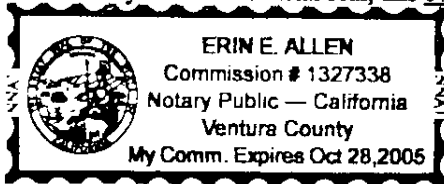
UNOFFICIAL COPY

STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, Erin E. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Lopez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of January, 2002.




Erin E. Allen Notary public

Commission expires 10/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARLON KRYSINSKI
1421 ST GABRIAL LN
UNIT 4111
WESTON FL

Countrywide Home Loans, Inc Roxanne Lopez

Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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TICOR TITLE INSURANCE COMPANY

LOAN POLICY NO.: OC323430

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

LOT 3 IN BLOCK 13 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29; ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

END OF SCHEDULE A

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COOK COUNTY CLERK'S OFFICE

SCHEDULE A CONTAINED

THE FOLLOWING INFORMATION

SECTION 1

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01/15/01 BY 60322 UCBAW/STP/STP

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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