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0020235536

7682/0042 23 003 Page 1 of 3  
2002-02-28 13:31:31  
Cook County Recorder 25.50

Release Deed  
(Illinois)



For the protection of the owner,  
This Release shall be filed  
with the Recorder of Deeds  
or the Registrar of Titles in  
whose office the Mortgage or  
Deed of Trust was filed.

RECORDED  
EUGENE  
MARRIAGE OFFICE

Above space for recorders use only

**Know All Men By These Presents.**

That Washington Mutual Bank, FA successor by merger to The Dime Savings Bank Of New York FSB of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Steven D. Swanson, an unmarried man heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 9/16/97, and recorded in the Recorder's office of Cook County, in the State of Illinois in book na of mortgages page na as document number 97686358, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

\*\*

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this January 11, 2002.

David J. Adams, Vice President

Lofie J Soule, Assistant Treasurer

Loan #: 6461917dh    Mortgagor: Swanson    PIF: 12/24/01  
MERS MIN # na  
MERS Telephone No. (888) 679-6377

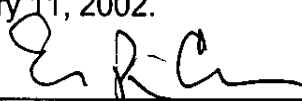
Handwritten initials/signature

State of New York  
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed,\*\* and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

\*\*Association has not adopted any form of corporate seal

Given under my hand and official seal this January 11, 2002.



\_\_\_\_\_  
Notary Public

ERIN R. CONN  
Notary Public, State of New York  
No. 01C06085198  
Qualified in Orleans County  
Commission Expires Oct. 9, 2005

This instrument was prepared by: D. Hardenbrook,

Property description: \*\* see attached legal

Record and Record to:  
Stecen D. Swanson  
3338 North Paulina Street  
Chicago, IL 60613

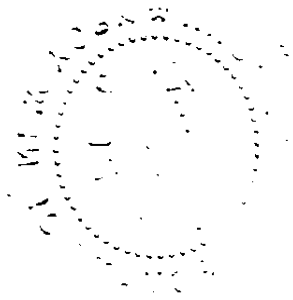


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6461917  
scda

OPTICAL DISK  
SEP 16 1997

LEGAL DESCRIPTION

UNIT 3-3340 IN THE PAULINA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND THE EAST 6 FEET OF LOT 2 IN BLOCK 4 IN GROSS NORTH ADDITON TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97591247, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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