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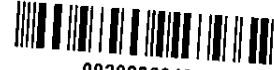
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21370054 50 001 Page 1 of 3
2002-02-28 11:33:28
Cook County Recorder 25.50

AMIC LOAN NO.: 0000877245

STATE OF ILLINOIS
COUNTY OF COOK

TAX ID NUMBER: 14 08 403 028 1228



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:
FIRST AMERICAN BANK OF TEXAS, SSB
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
MORTGAGE DATED APRIL 3, 1985 MADE AND EXECUTED BY:
IVA CARRUTHERS, DIVORCED NOT REMARRIED
TO UNITED SAVINGS OF AMERICA
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 27499784, VOLUME
, PAGE , ON APRIL 3, 1985.
PROPERTY DESCRIBED AS:
*** SEE ATTACHED LEGAL DESCRIPTION ***

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

EXECUTED ON THIS 28th DAY OF January, 2002

AmWest
First American Bank
of Texas
SSB Successor to
AmWest Savings Assoc.

FIRST AMERICAN BANK OF TEXAS, SSB
CORPORATION

BY: Sue Wagers
SUE WAGERS A.O.P.

STATE OF Florida
COUNTY OF Duval

BE IT REMEMBERED, THAT ON THIS 28th DAY OF January, 2002
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME SUE WAGERS, A.O.P. OF
FIRST AMERICAN BANK OF TEXAS, SSB CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF Florida WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

SM058

Handwritten initials/signature

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
110 N. DEARBORN ST. CHICAGO, IL 60601
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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0020236019

Page 2 of 3

AMIC LOAN NO.: 0000877245

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Rebecca J. Green
NOTARY PUBLIC

MY COMMISSION EXPIRES:



Rebecca J. Green (SEAL)
MY COMMISSION # CC991895 EXPIRES
July 6, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

SENDER: Duana Parton

SM058

THIS INSTRUMENT WAS PREPARED BY: Duana Parton
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

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UNIT 21L IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT NUMBER 4179853 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1969 AND KNOWN AS TRUST NUMBER 27838, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25203727.

Property Clerk's Office

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