

UNOFFICIAL COPY

(FOR RECORDER'S USE ONLY)

MAIL TO:

Phillip O. Campbell
3245 S. CARPENTER
Chicago, IL 60608

0020236333

2183/0214 07 001 Page 1 of 2
2002-02-28 12:11:16
Cook County Recorder 23.00



0020236333

Full Satisfaction
And Release of Mortgage

Loan No.....6592-1

PULASKI SAVINGS BANK

a corporation existing under the laws of the
STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto
COLE TAYLOR BANK KNOWN AS TRUST NUMBER 98-8023

of the County of COOK and State of Illinois
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the 23RD day of NOVEMBER, A.D. 1999, and recorded in Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 09188491 and a certain Assignment of Rents dated the day of, 20, and recorded in the Recorder's Office of County, in the State of, in book Of records, on page, as document No., the premises therein described, as follows, to wit:

LOT 13 IN WELLS AND GARNERS SUBDIVISION OF LOTS 13 TO 36, INCLUSIVE IN ADWIG AND MAGNUS ADDITION TO CHICAGO, A RESUBDIVISION OF SCHLACHI SUBDIVISION OF LOT 1 INCLUSIVE IN COMPANY CLERKS DIVISION OF BLOCK 5 OF ASSESSORS DIVISION OF THE NORTHWEST 1/4 AND WEST 1/2 OF NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 10 FEET NORTH OF AND ADJOINING LOT 1 TOGETHER WITH STREET NOW VACATED Laid OUT IN SAID SUBDIVISION KNOWN AS 33RD STREET EXTENDING FROM THE WEST LINE TO THE WEST LINE OF LAUREL STREET, IN COOK COUNTY, ILLINOIS.

PTN: 17-32-217-115-0000

3245 S. CAMPBELL
CHICAGO, IL 60608

situated in the CITY of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CT

79-83-241 DB 9MB

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202-763333

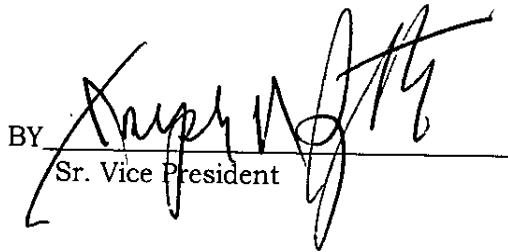
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its

Secretary, this

31ST day of JANUARY A.D. 2002

ATTEST:


Secretary

BY 
Sr. Vice President

STATE OF Illinois

I, Karen J. Lucas the undersigned, a Notary Public

COUNTY OF Cook


in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Smyth

personally known to me to be the Sr. Vice President of **PULASKI SAVINGS BANK**

a corporation, and Jane M Rogocki personally known to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31ST day of JANUARY A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:


NOTARY PUBLIC

**PULASKI SAVINGS BANK
3156 SOUTH MORGAN STREET
CHICAGO, ILLINOIS 60608**

OFFICIAL SEAL
KAREN J. LUCAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-28-2004



BOX 333-333