UNOFFICIAL COMPRESSION OF THE PARTY OF THE P

2188/0150 40 001 Page 1 of 3 2002-02-28 16:09:25

Cook County Recorder

25.50

## KNOW ALL MEAN BY THESE PRESENTS

**POWER OF ATTORNEY** 

That Susan Pearce ("Pearce") of 1444 West Henderson, Unit 3, Chicago, Illinois (the "Unit"), County of Cook in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint MARK J. BEAUBIEN of the City of Chicago, County Cook and State of Illinois true and lawful ATTORNEY for Pearce and in Pearce's name, place and stead



Above Space for Recorder's Use Only

Above Sparto bargain, sell or contract for the sale of the following described property:

## SEE ATTACHED EXHIBIT A.

To effect any of the above-described transactions to any person for such price or prices, and on such terms as he may deem proper, and in Persoca's name to make, execute, acknowledge, and deliver any documents to effect the sale of the same.

To ask for, demand, sue for, collect, and recover any and all sums that may be due to Pearce on account of any damage that may have arisen by reason of trespass or other injuries to any of the lands belonging to Pearce situated as above mentioned or as herein described.

giving and granting unto Mark J. Beaubien, said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intends and purposes, as Pearce might or could do if personally present at the doing thereof, with full power of substitution to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 20 day of February, 2002.

SUSAN PEARCE

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STATE OF ILLINOIS	)	
	}	SS
COUNTY OF COOK	}	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT SUSAN PEARCE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal, this 20<sup>th</sup> day of February, 2002.

My commission expires on 3

Appared by Mad to:

Marks Beaubise

Barrack, Ferraggang. et all

Sufe 2700

Mgo (( 60406)

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### **EXHIBIT A**

#### LEGAL DESCRIPTION

Unit 3 together with its undivided percentage interest in the common elements in 1444 West Jon.
ection 21.
Illinois.

P.44 W. Henderson
Chicaso, IL 10157

14-20-317 044-1003 Henderson Condominium as delineated and defined in the Declaration recorded as document no. 96574751, in Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.