UNOFFICIAL COPY

0020237383

7677/0043 80 002 Page 1 of 2002-02-28 11:53:24 Cook County Recorder 25.50

PREPARED BY:

Armine Delcarmen

Dovenmuehle Mortgage Inc.

1501 Woodfield Rd. #400

Schaumburg, IL 60173

COOK COUNTY RECORDER

AFTER RECORDING FORWARD TO EUGENE "GENE" MOORE

Dovenmuehle Mortgage Inc. 1501 Woodfie'a Rd. #400 Schaumburg, 1L 60173

BRIDGEVIEW OFFICE

Dovenmuehle Mortgage Inc.

0008395469

Lender Id:

F01

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER. holder of a certain mortgage, whose parties gates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD E. SAND, DIVORCED, NOT SINCE REMARRIED

Original Mortgagee: CHASE HOME MORTG/.GE CORPORATION

Dated: 08/27/1993 and Recorded 09/29/2003 as Document No. 93701487 in Book

Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED

Assessor's / Tax ID No. : SEE ATTACHED LEGAL DESCRIPTION

Property Address: 15702 ORLANDBROOK DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.)_{1/1/C}

DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL

PARTNER.

On January 11, 200

By:

Edward J. Bagdon Asst. Vice President

RONALI) E SAND

15702 ORLANBROCK ORLAND PK IL

60462

UNOFFICIAL COPY

0020237383 Page 2 of 3

STATE OF Illinois COUNTY OF Cook

Armine R. Dei Camen Notary Expires . 05/08/2005

"OFFICIAL SEAL"
PUBLIC ARMINE R. DEL CARMEN
SILIMOIS COMMISSION EXPIRES 05/08/05

0020237383 Page 3 of

UNIT 175 AND UNIT G-175 TUGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORLAN BROOK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22916679 AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-14-302-018-1359
PERMANENT INDEX NUMBER: 27-14-302-018-1411

DOOD TO

9370148

Clort's Office