UNOFFICIAL COPPS 237436

2189/0016 89 001 Page 1 of 3 2002-02-28 13:05:01 Cr 25.50



X		

Rel	ease	of	Deed
		~:	

Full

Partial

Know all Men by these presents, that BANK ONE, NA

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARCI L BEISHLINE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/17/01 as Document Number 0010100428 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Property Address: 2326 N LINCOLN PARK W 2B

CHICAGO

IL 60614

PIN 14-33-201-020-1030

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sp. Smrt

CHECK IF PARTIAL - if checked; the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LE	EXINGT	ON. I	KY	as
-------------	--------	-------	----	----

01/25/02

BANK ONE. NA

LINDA TOLER

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ROSE MARIE VINSON NOTARY PUBLIC - KENTUCKY **FAYETTE COUNTY** My Comm. Expires 5-17-2005

This instrument was prepared by: SARAH TRUE-HINSON

00412530004854

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



Property Search Report

⋖ Back

Search LOGOFF Print Report

Exhibit A

Application Number:

2530004854

Parcel ID Number:

14-33-201-020-1030

Grantee Names:

2326 N.

Property Address: LINCOLN PARK

WEST, #2B

CHICAGO, IL

60614

COOK County

Legal Description:

of Collustration of Character o UNIT 2326-2B IN BRIGHTON OF LINCOLN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 3 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25933693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.