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Cook County Recorder

25.00

Box 178

Prepared By:

And when recorded mail to: Litton Loan Servicing L.P. Attention: Lela Derouen 5373 W. Alabama Suite 600 Houston, TX 77056

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Loan No. 3295862 33 190T

Prior No. 4731832

KNOW ALL MEN BY THESE PRESENTS:

THAT The Chase Manhattan Bark, as Trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc., Series 1998-FF2, without recourse ("# ssignor") whose address is 450 W. 33RD Street, New York, NY 10001 for value received, does by these presents grant, purgain sell, assign, transfer and set over unto Credit Based Asset Servicing and Securitization LLC ("Assignee") whose address is 335 Madison Avenue, New York, NY 10017, all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of COOK, State of IL as follows:

NAME OF BORROWER	<u>DATE</u> EXECUTED	<u>DATE</u> RECORDED	INSTRUMENT NUMBER	воок	PAGE	LOAN AMOUNT
GWENETTA BLACKWELL aka GWENETTA A. BLACKWELL	3/16/98	4/23/98	98 525357			\$87,500.00

TRUSTEE:

BENEFICIARY:

FIRST FRANKLIN FINANCIAL CORPORATION

PROPERTY ADDRESS:

5471 S. HYDE PARK BLVD. #6B, CHICAGO, IL 60615

TAX ID: 20-12-114-046-1021

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 5TH day of September, 2001, by a duly authorized officer.

The Chase Manhattan Bank, as Trustee, Series 1998-FF2

Lela Derouen, Assistant Vice President Attorney-in-Fact for Chase Manhattan Bank

00-02085

UNOFFICIAL COPY

State of: Texas

County of: Harris

On the 5TH day of September, 2001, before me Sandra J. Williams, a notary public, in and for said state and county, personally appeared Lela Derou en. AVP for Litton Loan Servicing, LP, Attorney-in-fact for The Chase Manhattan Bank, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledg at o me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

SANDRA J. WILLIAMS

Notary Public, State of Texas My Commission Expires October 26, 2004

Sandra J. Milliam

County Clarks Office

Legal Description:

UNIT 2-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WATERGATE EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21607006, IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clark's Office