UNOFFICIAL COPY

WaMu # 0217855836 NAME: RAUL BARRAZA

P/O DATE: 12/11/2001

AFTER RECORDING, FORWARD TO:

RAUL BARRAZA 6432 N RIDGE 3B

CHICAGO IL 60626

THIS INSTRUMENT PREPARED BY:

YELENA TATINTSEVA WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 11-31-401-098-1063

0020238151

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Cook County Recorder



RELEASE OF MORTGAGE

THIS CERTIFIES that a contain mortgage executed by RAUL BARRAZA AN UNMARRIED MAN

to FLEET NATIONAL BANK				
dated March 13th , 2001, and record	ded on _	03/19/2001	in Mort	gage Record
,page	, and	or Instrument #	0010213760	, of the
records in the office of the Recorder of COOK		County,	, ILLINOIS	
more particularly described as follows, to wit:				
SEE LEGAL ATTACHED				
) ,		
		40		
6432 N RIDGE 3B CHICAGO, IL 60626			9/4.	
is hereby fully released and satisfied.			3	
IN WITNESS WHEREOF, the undersigned has hereun	to set its	corporate hand	and seal by its pro	per

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of December

FLEET NATIONAL BANK

EDWARD ADAMS

Its BANKING OFFICER

IL REL3 (040)

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\$25.50

WaMu #:0217855836 NAME: RAUL BARRAZA P/O DATE: 12/11/2001 State of WISCONSIN) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 15th day of December 2001 , personally appeared EDWARD ADAMS the BANKING OFFICER of FLEET NATIONAL BANK who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Motorial Seal My commission expires: _05/22/2003 **Notary Public**

LISETTE HOLT

LISETTE HOLT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: 1000238-1000133354-4 MERS Phone: 888-679-6377

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STREET ADDRESS: 6432 N. RIDGE,

UNIT'3B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 6432-3B, IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS FINIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH IT; UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.